

John Protevi

Phyllis M Taylor Professor of French Studies
Professor of Philosophy
Louisiana State University
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EDUCATION

Institutions Attended	Degree	Date Awarded
Loyola University of Chicago	PhD, Philosophy	May 1990
The Pennsylvania State University	MA, Philosophy	May 1986
The Pennsylvania State University	MA, English	May 1984
The Pennsylvania State University	BA, Philosophy	May 1981

RECENT EMPLOYMENT HISTORY

Institution	Position	Period of Appointment
Louisiana State University	Chair, Department of French Studies	8/14-
Louisiana State University	Phyllis M Taylor Professor of French Studies	8/11-
Louisiana State University	Professor, Philosophy (affiliate)	8/12-
Louisiana State University	Professor, French Studies	8/09-

AWARDS, HONORS, AND AFFILIATIONS

Distinguished Research Master, Louisiana State University, 2015
Distinguished Visiting Professor, Pennsylvania State University, Institute for Arts and Humanities, 2015
Niebuhr Lecturer, Elmhurst College, 2014
LSU Distinguished Faculty Award, 2013
Scots Philosophical Association Centenary Fellow, 2012
Leverhulme Visiting Research Fellow, Department of Philosophy, University of Warwick (UK), 1995-96
International Collaborator, Critical Neuroscience Group, Berlin: www.critical-neuroscience.org
International Fellow, London Graduate School: www.thelondongraduateschool.co.uk

RESEARCH PUBLICATIONS

BOOKS

Life, War, Earth: Deleuze and the Sciences. University of Minnesota Press, 2013.
Political Affect: Connecting the Social and the Somatic. University of Minnesota Press, 2009.
Deleuze and Geophilosophy: A Guide and Glossary. With Mark Bonta. Edinburgh University Press, 2004
Political Physics: Deleuze, Derrida and the Body Politic. Athlone Press, 2001
Time and Exteriority: Aristotle, Heidegger, Derrida. Bucknell University Press, 1994

EDITED BOOKS

Editor, *Edinburgh Dictionary of Continental Philosophy*, Edinburgh University Press, 2005.
North American edition, *A Dictionary of Continental Philosophy*, Yale University Press, 2006.
Co-editor (with Paul Patton), *Between Derrida and Deleuze*. Continuum, 2003.
Section Editor, "Post-Structuralism." *Edinburgh Encyclopedia of Continental Philosophy*, Edinburgh University Press, 1999. (Includes extensive introductory essay.)

ARTICLES IN REFEREED JOURNALS

24. "Stanley on Ideology," *Theoria: an international journal for theory, history, and foundations of science*, 31.2 (2016), 357-369.
23. "Canguilhem's 'Comparative Physiology': An Eco-Bio-Social Multiplicity," *Symposium: Canadian Journal of Continental Philosophy* 19.2 (Fall 2015): 57-71.
22. "Alterity and Life in the Thought of Alphonso Lingis," *Singularum* 1.1 (2012).
21. "Semantic, Pragmatic, and Affective Enactment at Occupy Wall Street," *Theory & Event* 14.4 Supplement (2012).
 - 21a. Reprinted in *Occupy: A People Yet to Come*, ed. Andrew Conio, Open Humanities Press, 2015.
20. "Mind in Life, Mind in Process: Toward a New Transcendental Aesthetic and a New Question of Panpsychism," *Journal of Consciousness Studies*, 18.5-6 (2011): 94-116.
19. "Adding Deleuze to the Mix," *Phenomenology and the Cognitive Sciences* 9.3 (September 2010): 417-436.
18. "Rhythm and Cadence, Frenzy and March: Music and the geo-bio-techno-affective assemblages of ancient warfare," *Theory & Event*, 13.3 (September 2010).
17. "An Approach to *Difference and Repetition*," *Journal of Philosophy* (Society for Philosophy and Literary Studies, [PSLS] Nepal) 11 (2010): 35-43.
16. "What does Foucault think is new about neo-liberalism?" *Pli: Warwick Journal of Philosophy*, 21 (2010): 1-25.
15. "Affect, Agency, and Responsibility: The Act of Killing in the Age of Cyborgs," *Phenomenology and the Cognitive Sciences*, 7.2 (2008): 405-413.
 - 15a. Reprinted in *War and the Body: Militarisation, practice and experience*, ed. Kevin McSorley. Routledge, 2012.
14. "Deleuze, Guattari, and Emergence," *Paragraph: A Journal of Modern Critical Theory*, 29.2 (July 2006): 19-39.
13. "Katrina," *Symposium: Canadian Journal of Continental Philosophy* 10.1 (Spring 2006): 363-381.
 - 13a. Reprinted in *Deleuze/ Guattari and Ecology*, ed. Bernd Herzogenrath. Palgrave Macmillan, 2009: 165-181.
12. "*Inventio* and the Unsurpassable Metaphor: Ricoeur's Treatment of Augustine's Time Meditation," *Philosophy Today* 43.1 (Spring 1999): 86-94.
11. "The 'Sense' of 'Sight': Heidegger and Merleau-Ponty on the Meaning of Bodily and Existential Sight," *Research in Phenomenology* 28 (1998): 211-23.
10. "Egyptian Priests and German Professors: On the Alleged Difficulty of Philosophy," *Philosophy Today* 41.1 (Spring 1997): 181-88.
9. "*Given Time* and the Gift of Life," *Man and World* 30.1 (Jan 1997): 65-82.
8. "Violence and Authority in Kant," *Epoché* 2 (1994): 65-89.
7. Avoiding a Superficial Reading: Derrida's Reading of "The Anaximander Fragment," *Philosophy Today* 38.1 (Spring 1994): 88-97
6. "Derrida and Hegel: *Différance* and *Unterschied*," *International Studies in Philosophy* 25.3 (1993): 59-74
 - 6a. Reprinted in *Jacques Derrida* (4 volumes), eds. Christopher Norris and David Roden. Volume 1: *Metaphysics*. London: Sage, 2002.
5. "The Economy of Exteriority in Derrida's *Speech and Phenomena*," *Man and World* 26.4 (October 1993): 373-88
4. "Repeating the Parricide: Levinas and the Question of Closure," *Journal of the British Society for Phenomenology* 23.1 (January 1992): 21-32
 - 4a. Reprinted in *Emmanuel Levinas: Critical Assessments of Leading Philosophers* (4 volumes) ed. Claire Elise Katz. Volume 4. New York: Routledge, 2005.
3. "The *Sinnsfrage* and the *Seinsfrage*," *Philosophy Today* 34.4 (December 1990): 321-333
2. "The Stilling of the *Aufhebung: Streit* in the 'Origin of the Work of Art,'" *Heidegger Studies* 6 (1990): 67-83
1. "Politics without Why: Acting at the End of Philosophy," *Research in Phenomenology* 19 (1989): 291-298.
[Review article.]

CHAPTERS IN ESSAY COLLECTIONS

19. "The Steven Salaita Case," in Jennifer Lackey, ed. *Academic Freedom*. New York: Oxford University Press (forthcoming).
18. "The Berserker Rage," in Myisha Cherry and Owen Flanagan, eds. *The Moral Psychology of Anger*. New York: Rowman and Littlefield (forthcoming)
17. "Supra- and Subpersonal Registers of Political Physiology," in Jami Weinstein and Claire Colebrook, eds. *Posthumous Life: Theorizing Beyond the Posthuman*. New York: Columbia University Press: 2017 (in press).
16. "The Body Without Organs," in *A Thousand Plateaus and Philosophy*, eds. Henry Somers-Hall, James Williams, and Jeff Bell, Edinburgh University Press, 2017 (in press).
15. "Foucault's Deleuzian Methodology of the Late 1970s," in *Between Deleuze and Foucault*, eds. Nicolae Morar, Thomas Nail, and Daniel Smith. Edinburgh University Press, 2016: 120-27.
14. "Political Emotion" in *Collective Emotions*, eds. Christian Scheve and Mikko Salmela. Oxford University Press, 2014.
13. "Eau," in Manola Antonioli, ed., *Théories et pratiques écologiques: De l'écologie urbaine à l'imagination environnementale*. Paris: Presses universitaires de Paris Ouest, 2013, 221-232.
12. "One more 'next step': Deleuze and Brain, Body and Affect in Contemporary Cognitive Science," in Rosi Braidotti and Patricia Pisters, eds. *Revisiting Normativity with Deleuze*. London: Bloomsbury, 2012: 25-36.
11. "Larval subjects, enaction, and *E. coli* chemotaxis," in Laura Guillaume and Joe Hughes, eds. *Deleuze and the Body*. Edinburgh University Press, 2011: 29-52.
10. "Deleuze and Wexler: Thinking Brain, Body, and Affect in Social Context," in Deborah Hauptmann and Warren Neidich, eds. *Cognitive Architecture. From Biopolitics to Noopolitics. Architecture & Mind in the Age of Communication and Information*. Rotterdam: 010 Publishers, 2010: 168-183.
9. "Ontology, Biology, and History of Affect," in Levi Bryant, Nick Srnicek and Graham Harman, eds. *The Speculative Turn: Continental Materialism and Realism*. Melbourne: Re.Press, 2010: 393-405.
8. "The Terri Schiavo Case: Biopolitics, Biopower, and Privacy as Singularity," in Rosi Braidotti, Claire Colebrook, and Patrick Hanafin, eds., *Deleuze and Law: Forensic Futures*. Palgrave Macmillan, 2009: 59-72.
7. "Beyond Autopoiesis: Inflections of Emergence and Politics in Francisco Varela," in Bruce Clarke and Mark Hansen, eds. *Emergence and Embodiment: New Essays on Second-Order Systems Theory*. Duke University Press, 2009: 94-112.
 - 7a. Translated as: "Más allá de la autopoiesis: Inflexiones en emergencia y política en la obra de Francisco Varela." In Adrián Palacios y Amy Cohen-Varela, eds., *La ciencia del ser: Las Rutas de Francisco Varela*. Valparaíso, Chile: Universidad de Valparaíso Editorial, 2011: 167-192.
6. "Geohistory and Hydro-bio-politics," in Jeffrey Bell and Claire Colebrook, eds. *Deleuze and History*. Edinburgh University Press, 2009: 92-102.
5. "Entre la géophilosophie et la physiologie politique," in Manola Antonioli, Pierre-Antoine Chardel, and Hervé Regnaud, eds., *Actes du colloque "Deleuze, Guattari et le politique" - Paris 8 Janvier 2005*. Paris: Editions du Sandre, 2006 : 291-299.
4. "Love," in Paul Patton and John Protevi, eds. *Between Deleuze and Derrida*. Continuum, 2003: 183-194.
3. "The Organism as the Judgment of God: Aristotle, Kant and Deleuze on Nature (that is, on Biology, Theology and Politics)," in Mary Bryden, ed. *Deleuze and Religion*. Routledge, 2001: 30-41.
2. "'A Problem of Pure Matter': Deleuze and Guattari's Treatment of Fascist Nihilism in *A Thousand Plateaus*," in Keith Ansell-Pearson and Diane Morgan, eds. *Nihilism Now!: "Monsters of Energy"*. Macmillan, 2000: 167-188.
1. "Derrida's Political Physics," in Lenore Langsdorf and Stephen H. Watson, eds. *Phenomenology, Interpretation, and Community*. SUNY Press, 1996): 221-235.

CONTRIBUTIONS TO REFERENCE WORKS

9. "Naturalism in the Continental Tradition," co-authored with Keith Ansell Pearson, in *The Blackwell Companion to Naturalism*, ed. Kelly James Clark, Wiley, 2016: 34-48.
8. "War" and "Body" in *Cambridge Foucault Lexicon*, eds. Leonard Lawlor and John Nale. Cambridge University Press, 2014.
7. "Deleuze and Life," in Henry Somers-Hall and Daniel W Smith, eds. *The Cambridge Companion to Deleuze*. Cambridge University Press, 2012: 239-264.

6. "Philosophy of Consciousness and the Body," in John Mullarkey and Beth Lord, eds. *Continuum Companion to Continental Philosophy*. Continuum, 2009: 69-92.
5. "Gilles Deleuze." With Daniel W Smith. *Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/entries/deleuze/>. Put online May 2008.
4. "Twentieth Century Continental Political Philosophy." With David Ingram. In Constantin Boundas, ed. *Edinburgh Companion to the Twentieth Century Philosophies*. Edinburgh University Press, 2007: 570-89.
3. "Earth," "Fascism," "Organism," in *The Deleuze Dictionary*, ed. Adrian Parr. Edinburgh University Press, 2005.
3a. Additional entries: "State and geography" and "Creative transformation and biology," 2nd edition, 2010.
2. "Martin Heidegger" and several smaller articles related to Heidegger's philosophy. In Haim Gordon, ed. *Dictionary of Existentialism*. Greenwood Press, 1999.
1. "Jacques Derrida," in Samuel Macey, ed. *Encyclopedia of Time*. Garland Press, 1994.

TRANSLATIONS

4. *On Becoming Aware*, by Nathalie Depraz, Francisco Varela, and Pierre Vermeersch. Philadelphia: John Benjamin, 2003. (Introduction and Part I only.) [From French.]
3. "Sein und Zeit: A 'Translation' of the *Nicomachean Ethics*?" by Franco Volpi, in *Reading Heidegger From the Start: New Essays in his Earliest Thought*, ed. Theodore Kisiel and John van Buren (Albany: SUNY Press, 1994) [From German]
2. "Categorical Intuition in Husserl and Heidegger," by Jiro Watanabe, in *Reading Heidegger*, ed. John Sallis (Bloomington: Indiana University Press, 1992) [From German]
1. "Per mortem ad vitam," "Förster," "Cüppers," "Jörgensen," "Zur philosophischen Orientierung für Akademiker," and "Religionspsychologie und Unterbewusstsein," by Martin Heidegger [from *Der Akademiker*, 1910-1913]. *Graduate Faculty Philosophy Journal*, 14.2-15.1 (1991): 486-519. [From German]

REVIEWS

25. David Kreps, *Bergson, Complexity and Creative Emergence* (Palgrave, 2015). *Notre Dame Philosophical Reviews*, 2016.01.20.
24. Adrian Johnston and Catherine Malabou, *Self and Emotional Life: Philosophy, Psychoanalysis, and Neuroscience* (Columbia University Press, 2013). *Notre Dame Philosophical Reviews*, 2013.07.37.
23. Nathan Widder, *Political Theory After Deleuze* (Continuum, 2012). *Notre Dame Philosophical Reviews*. 2013.10.35.
22. Nathan Jun and Daniel W Smith, eds. *Deleuze and Ethics* (Edinburgh University Press). *Notre Dame Philosophical Reviews*, 2012.01.38.
21. Edward Willatt, *Kant, Deleuze, and Architectonics* (Continuum). *Philosophy in Review*, 2011.
20. Melissa Gregg and Gregory Seigworth, eds. *The Affect Theory Reader* (Duke University Press). Culture Machine, 2011.
19. Catherine Malabou, *Plasticity at the Dusk of Writing* (Fordham University Press). *Notre Dame Philosophical Reviews*, 2010.02.22.
18. Nathan Widder, *Reflections on Time and Politics* (Penn State University Press). *Review of Metaphysics*. 2009
17. Alexandre Lefebvre, *The Image of Law: Spinoza, Bergson, Deleuze* (Stanford University Press). *Continental Philosophy Review*, 2009
16. Richard Shusterman, *Body Consciousness: A Philosophy of Mindfulness and Somaesthetics* (Cambridge University Press). *Journal of the British Society for Phenomenology*. 2009
15. Rosalyn Diprose and Jack Reynolds, *Merleau-Ponty: Key Concepts* (Acumen, 2008). *Notre Dame Philosophical Reviews*, 2008.12.13.
14. Peter Hallward, *Out of this World: Deleuze and the Philosophy of Creation* (Verso). *Notre Dame Philosophical Reviews*, 2007
13. Leonard Lawlor, *The Implications of Immanence: Toward a New Concept of Life* (Fordham University Press). *Research in Phenomenology*, 2007
12. François Noudelmann, *Pour en finir avec la généalogie* (Editions Léo Scheer). *Contemporary French Civilization*, 2006

11. Miguel de Beistegui, *Truth and Genesis: Philosophy as Differential Ontology* (Indiana University Press). *Continental Philosophy Review* 38.1-2 (April 2005): 125-129
10. Eric Alliez, *The Signature of the World* (Continuum). *Notre Dame Philosophical Reviews*, 2005
9. James Williams, *Gilles Deleuze's Difference and Repetition* (Edinburgh University Press). *Teaching Philosophy* 2006
8. Manuel DeLanda, *Intensive Science and Virtual Philosophy* (Continuum). *Journal of the British Society for Phenomenology*, 2004
7. Keith Ansell Pearson, *Viroid Life* (Routledge). *Parallax* 8 (July-September 1998): 156-58
6. Kimberly Hutchings, *Kant, Critique and Politics* (Routledge). *Journal of Nietzsche Studies* 15 (Spring 1998)
5. Richard Beardsworth, *Derrida and the Political* (Routledge). *PLI: Warwick Journal of Philosophy*, 6 (Summer 1997), 133-37
4. Alfredo Ferrarin, *Hegel Interprete di Aristotele* (Pisa: ETS). *The Owl of Minerva*, 24.1 (Fall 1992), 94-96
3. David Wood, *Philosophy at the Limit* (Unwin Hyman). *Research in Phenomenology*, 22 (1992), 207-210
2. Mark Okrent, *Heidegger's Pragmatism. Understanding, Being and the Critique of Metaphysics* (Cornell University Press) and Charles Sherover, *Heidegger, Kant, and Time* (Indiana University Press). *Journal of the History of Philosophy*, 28.4 (Oct 1990): 631-33
1. Anna Cazzullo, *La verità della parola: Ricerca sui fondamenti filosofici della metafora in Aristotele e nei contemporanei* (Milan: Jaca Book). *The Review of Metaphysics* (March 1989) 612-614.

CONFERENCE PRESENTATIONS

60. Society for European Philosophy Annual Meeting (keynote speaker), "Deleuze and Guattari on Ideology," Regents University, London, England. (August 27, 2016).
59. SIUCC (Seminario Interuniversitario de Ciencia Cognitiva / Inter-University Workshop on Philosophy and Cognitive Science), Valladolid, Spain: "Jason Stanley and the Recovery of Artisanal Knowledge in Plato," October 2015.
58. University of Utah: Affect, Images, and Digital Media Conference (invited plenary session), "PTSD and Drone Pilots," September 2015.
57. University of Arizona: Open Embodiments (invited plenary session), "Affect and Military Training," April 2015.
56. 20th and 21st Centuries Francophone Studies Conference, "Violence in Deleuze and Clastres," February 2015.
55. American Philosophical Association Eastern Division Meeting, Author Meets Critics session on *Life War Earth*, December 2014.
54. New York University Conference on "Posthuman Antiquities," November 2014.
53. Aarhus University (Denmark) Summer School in Cultural Analysis, Keynote Speaker, June 2014
52. Amsterdam School for Cultural Analysis (ASCA) 2014 Conference, University of Amsterdam, Keynote Speaker, April 2014
51. American Political Science Association, Chicago, August 2013, "Darwin, Disasters, and War: Comments on Prosociality."
50. CUNY Graduate Center conference on "Mattering: Science and Feminism," New York, February 2013, "Plato, Political Affect, and Lullabies."
49. Purdue University conference on "Between Foucault and Deleuze": "Foucault's Deleuzian Methodology in his courses of the late 1970s," December 2012.
48. London School of Economics, Millennium Journal Conference (Political Science / International Relations), Opening Plenary Panel, October 2012, "Geo-Solar-Bio-Politics," (Plenary session; invited)
47. PUCRS (Pontificia Universidade Católica do Rio Grande do Sul), Porto Alegre, Brazil conference on "The Ontological Turn in Contemporary Philosophy": "Deleuze's Ontology of Rhythm," October 2012 (invited)
46. Society for Phenomenology and Continental Philosophy (SPEP), Philadelphia, October 2011: Author Meets Critics session on *Political Affect*. Commenters: Alva Noë, CUNY Graduate Center and Evan Thompson, University of Toronto.
45. University of Warwick conference on "The Normal and the Pathological": UK, September 2011: "Canguilhem on Adaptation and Adaptivity." (invited)
44. University of the Basque Country, "The Future of the Embodied Mind", San Sebastian, Spain September 2011:

- “Deleuze’s Contribution to an Enactive Approach to Biology,” (invited)
43. The Embodiment of Life: the Legacy and Future of Francisco Varela’s Work: Winchester University (UK), held at London Metropolitan University, June 2011: “The Political Dimensions of Francisco Varela’s Thought.” (invited)
 42. Royal Society of Edinburgh, Feminism and the Embodied Mind: June 2011: “Difference and Development in Embodied / Extended Cognition.” (invited)
 41. University of Amsterdam Workshop on the extended mind:, June 2011: “Extending the Extended Mind: Cyborg Warfare.” (invited)
 40. Freie Universität Berlin, Socially Extended Mind workshop, , March 2011: “Difference and Development in the Socially Extended Mind.” (invited)
 39. American Philosophical Association Eastern Division Meeting, Boston, December 2010: “Deleuze and Life.” (invited; unable to attend because of bad weather)
 38. Society for Phenomenology and Continental Philosophy (SPEP), Montreal, November 2010: Panel on themes from Evan Thompson’s *Mind in Life*. (invited)
 37. Canadian Society for Continental Philosophy, University of Alberta, October 2010: “Deleuze and Enactive Biology” [keynote speaker].
 36. Société Américaine de Philosophie de Langue Française, held at the Eastern Division APA meeting, December 2008, "Deleuze and the Brain: French Philosophy meets Cognitive Science." [invited].
 35. Trans-Thinking the City, Delft School of Design (Netherlands), October 2008. "Ontology and Neuropolitics." [invited]
 34. Deleuze Studies Conference. Plenary Speaker, August 2008. "Deleuze and Cognitive Science." [invited.]
 33. Society for Phenomenology and Existential Philosophy (SPEP), Chicago, November 2007. Author Meets Critics session on *Out of this World*, by Peter Hallward [invited]
 32. Society for Literature, Science and the Arts (SLSA), Portland ME, November 2007. “Developmental Systems Theory: Embodied and Embedded Life.”
 31. Cognition: Embodied, Embedded, Enactive, Extended, University of Central Florida. October 2007. “The Act of Killing in Contemporary Warfare.”
 30. Society for Phenomenology and Existential Philosophy (SPEP), Philadelphia, October 2006: Commentary on the work of John McCumber.
 29. Foucault Circle, Memphis, April 2006: "Agamben and Foucault on Biopower and Biopolitics."
 28. Forensic Futures: Birkbeck College, University of London, School of Law, March 2006: "Deleuzian Jurisprudence."
 27. Society for Literature, Science and the Arts (SLSA), Chicago. November 2005: "The Schiavo Case."
 26. Society for Phenomenology and Existential Philosophy (SPEP), Salt Lake City, October 2005: "Between Geophilosophy and Political Physiology."
 25. Deleuzian Events, Universität zu Köln (Germany). June 2005: “The Schiavo Case: Deleuzian Jurisprudence, Biopower, and Privacy as Singularity.”
 24. 38th Annual Texas Tech Comparative Literature Seminar, April 2005: "Geophilosophy" [keynote speaker].
 23. Association of American Geographers (AAG) Denver, April 2005: Authors Meet Critics on *Deleuze and Geophilosophy*, with Mark Bonta.
 22. Association of American Geographers (AAG), Denver, April 2005: Panel participant: “Non-scale geography.”
 21. Colloque International: Deleuze, Guattari et le politique. Université de Paris VIII. January 2005 : « Entre la géophilosophie et la physiologie politique. »
 20. "Experimenting with Intensities (Deleuze), Trent University (Canada), May 2004: “Political Physiology in High School: On Columbine.”
 19. Society for Phenomenology and Existential Philosophy (SPEP) November 2003, Boston: Author Meets Critics on *Political Physics* [competitive selection process: 8 books out of 70 submissions]
 18. American Association of Geographers (AAG), New Orleans. March 2003. Panel participant: “Power and Performativity.”
 17. American Association of Geographers (AAG), New Orleans. March 2003. Panel participant: “Deleuze and Guattari and Hardt and Negri’s *Empire*.”
 16. International Association for Philosophy and Literature (IAPL), Rotterdam, June 2002: “The *Expérience* of Love in Derrida and Deleuze.”
 15. “Thinking With / Against Life,” University of Memphis, April 2002: “The Organism as Judgment of God.”

14. Southeastern Division of the American Association of Geographers (SEDAAG) University of Kentucky, November 2001: "The Geophilosophies of Deleuze and Guattari"
13. Society for Phenomenology and Existential Philosophy (SPEP) Goucher College, Baltimore, October 2001: "On Killing: Columbine" [single paper session with commentator]
12. Merleau-Ponty Society, University of Memphis, September 1996: "The 'Sense' of 'Sight': Merleau-Ponty and Heidegger on the Meaning of Bodily and Existential Sight."
11. Society for Phenomenology and Existential Philosophy (SPEP), Chicago, October 1995: "Egyptian Priests and German Professors: On the Alleged Difficulty of Philosophy"
10. International Association for Philosophy and Literature (IAPL), Villanova University, May 1995: "Economies of AIDS."
9. Society for Phenomenology and Existential Philosophy (SPEP), Seattle, October 1994: "Derrida's Political Physics."
8. New Jersey Regional Philosophical Conference, Rutgers, November 1993: "Violence and Authority in Kant."
7. Society for Phenomenology and Existential Philosophy (SPEP), New Orleans, October 1993: "*Given Time* and the Gift of Life."
6. Heidegger Circle, SUNY Stony Brook, June 1993: "More Light than Heat: The Privilege of Solar Locomotion over Generation in Heidegger's Reading of Aristotle on Time."
5. Society for Phenomenology and Existential Philosophy (SPEP), October 1991, Memphis, "Derrida and Hegel: *Différance* and *Unterschied*."
4. Mid-South Philosophy Conference, Memphis, March 1991: "Why Numbers are not in Place: An Answer to Aristotle's Challenge in *Physics* 4.2 to Plato's *Timaeus*."
3. Tennessee Philosophical Association, Vanderbilt University, Nov. 1990: "Levinas and the Question of Closure."
2. Midwest Radical Scholars and Activists Conference, Loyola University Chicago, October 1990: "Communities in the Zone: Pynchon's *Gravity's Rainbow*."
1. Heidegger Circle, Seattle University, May 1990: "The *Sinnsfrage* and the *Seinsfrage*."

INVITED TALKS

50. Radboud University, Philosophy Department, Nijmegen, Netherlands, "Economies of Violence," November 29, 2016.
49. Stony Brook University, Department of Philosophy, "Anti-State Warfare in Deleuze and Clastres," October 2015.
48. Pennsylvania State University, Institute for Arts and Humanities, Distinguished Visiting Professor Lecture, "Economies of Violence," April 2015.
47. Séminaire CIEPFC, Ecole Normale Supérieure, Paris, "La guerre pré-étatique," October 2014.
46. Notre Dame University, Interdepartmental Workshop, "New Materialism," September 2014.
45. Séminaire Le Pluralisme, Ecole Normale Supérieure, June 2014: "Contrôler l'acte de tuer."
44. Elmhurst College, The 2014 Niebuhr Lecture, April 2014: "Human Nature."
43. University of Michigan, Graduate Student Theory Reading Group, March 2014, "Deleuze and the Sciences"
42. Clemson University, University-wide Public Lecture, February 2014, "Egalitarianism and Prosociality"
41. Rice University, Campus Faculty Seminar, January 2014, "Materialism and New Materialism"
40. Duquesne University, Department of Philosophy, December 2013, "Anthropology and Philosophy"
39. Séminaire CIEPFC, Ecole Normale Supérieure, Paris, "Geo-histoire," Nov. 2013
38. Séminaire CIEPFC, Ecole Normale Supérieure, Paris, "La méthodologie et l'ontologie deleuzienne de Foucault dans ses cours des années 1970," June 2013.
37. University of Memphis, Department of Philosophy, "Empathy and Disasters," April 2013.
36. University of Hawai'i at Manoa, Department of Political Science, "What do Disasters Reveal?," April 2013
35. Society for Critical Exchange, University of Houston at Victoria, "Political Affect and the Public Intellectual," February 2013.
34. University of Stirling (Scotland), Department of Philosophy, "Causal and Explanatory Spread in Complex Geo-Bio-Social Systems" November 2012 (in conjunction with the Scots Philosophical Association Centenary Fellowship)

33. University of Dundee (Scotland), Department of Philosophy, "Human Nature," October 2012 (in conjunction with the Scots Philosophical Association Centenary Fellowship)
32. University of Nottingham, Institute for Science and Society, "Rhythm and Politics," October 2012
31. Deleuze Summer Workshop, New Orleans, June 2012, "Deleuze and Biology"
30. University of Amsterdam, Philosophy and Cinema Workshop, April 2012, "Deleuze and the Brain."
29. Colby College Philosophy Colloquium, November 2011, "Music and the Geo-bio-affective assemblages of ancient warfare."
28. University of Minnesota, Literary Theory Reading Group, November 2011, "Music and the Geo-bio-affective assemblages of ancient warfare."
27. Vanderbilt University, Philosophy Department, April 2011: "4EA cognition and socially extended cognition."
26. Université du Québec à Montréal, Journée d'Etudes in association with the Hugues Leblanc Lecture Series given by Alva Noë, (UQAM), March 2011: "Out of our heads and into society: Reflections on the Political Economy of Consciousness."
25. University of Wisconsin-Madison, Yi-Fu Tuan Lecture Series, Department of Geography, October 2010: "Deleuze and Ancient Warfare."
24. Northwestern University, Philosophy Department and Gender Studies Program, Evanston, February 2010: "Haiti and Human Nature."
23. Columbia College, Cultural Studies Program, Chicago, February 2010: "Haiti and Human Nature."
22. DePaul University Philosophy Department, September 2009: "The Critique of Onto-Theo-Bio-Politics: Aristotle and Deleuze on the Organism."
21. Université de Montréal, SenseLab, November 2008. "Hurricane Katrina in its Geophilosophical and Neuropolitical Aspects."
20. Bucknell University, Environmental Humanities Center, , September 2008. "Toward a Geo-hydro-bio-politics."
19. Cardiff University, Deleuze Workshop Lectures, August 2008. "Three lectures on Deleuze and Biology."
18. Rochester Institute of Technology, Hale Ethics Series, April 2008. "The Assumption of Individual Moral Responsibility in Group Military Action."
17. University of Edinburgh, Departments of English and Philosophy, December 2007: "Bio-Neuro-Politics and Hurricane Katrina."
16. Manchester Metropolitan University, Department of English, December 2007: "The Schiavo Case."
15. University of Nottingham, Center for the Study of Social and Global Justice, Department of Politics, December 2007: "Disaster Capitalism in New Orleans."
14. Forum for European Philosophy, London, December 2007: "Two Lectures on Hurricane Katrina"
13. Goldsmiths College, University of London, December 2007: Two workshops for students in Art Theory MA module, plus a public lecture on "Bio-Neuro-Politics and Hurricane Katrina."
12. Universität zu Köln, Department of American Studies, December 2006: "Katrina."
11. Department of Fine Arts, University of Reading (UK), December 2006: "Deleuze and Art."
10. Middlesex University, London, Centre for Research in Modern European Philosophy, December 2006: "Hobbes in New Orleans: Solidarity and Government in the Wake of Hurricane Katrina"
9. Institute for Art Design and Technology (IADT), Dublin, Ireland, December 2006: "Emergence."
8. SUNY Stony Brook, Philosophy Department, November 2006: "Katrina."
7. University of Edinburgh, Departments of Philosophy and English, January 2005: "Political Physiology."
6. Dundee University, Department of Philosophy, January 2005: "Between Geophilosophy and Political Physiology."
5. Keynote Speaker, Villanova University Annual Graduate Student Philosophy Conference, Philadelphia, March 2004: "Empire, War, Violence."
4. Vanderbilt University, Department of Philosophy, October 2003: "Emergence"
3. Staffordshire University, June 2002: "The Creative Virtual in the Thought of Gilles Deleuze."
2. Pennsylvania State University, Departments of English and Philosophy, April 2002: "The *Expérience* of Love in Derrida and Deleuze."
1. University of Sussex, May 1996: "Kant and the Commonwealth of Taste."

PROFESSIONAL SERVICE

BOOK SERIES EDITOR (Founding Editor, formerly Co-Series Editor, now Member of Editorial Board)

New Directions: Cognitive Science and Continental Philosophy, Palgrave-Macmillan, 2007-14

EDITORIAL AND ADVISORY BOARDS

Editorial Board, *Theory & Event*, 2012-
Publications Committee, Modern Language Association, 2012-2014
Advisory Board, *Inflexions: A Journal of Research-Creation* (Montreal), 2010-
Editorial Board, *Journal of French and Francophone Philosophy*, 2010-
Editorial Board, *Deleuze Studies*, 2008-

READER FOR PRESSES AND JOURNALS (selected; alphabetical order)

Acumen, Blackwells, Continuum (now Bloomsbury), Duke University Press, Edinburgh University Press, Fordham University Press, Indiana University Press, MIT Press, Northwestern University Press, Palgrave Macmillan, Routledge, Stanford University Press, SUNY Press, University of Chicago Press, University of Minnesota Press

Continental Philosophy Review, *Cultural Anthropology*, *Deleuze Studies*, *Environment & Planning (D): Society and Space*, *Epochē: A Journal of the History of Philosophy*, *Hypatia*, *Millennium: Journal of International Studies*, *Phenomenology and the Cognitive Sciences*, *Philosophical Transactions of the Royal Society* (London), *Philosophy Compass* (Blackwell), *Research in Phenomenology*

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

American Philosophical Association (APA)
Society for Phenomenology and Existential Philosophy (SPEP)
Modern Language Association (MLA)
American Political Science Association (APSA)

TEACHING

GRADUATE SEMINARS ON PHILOSOPHICAL TOPICS

Foucault, Deleuze, Bergson, Badiou, Genealogies of Post-modernity

OTHER GRADUATE COURSES

Proseminar in French Studies (3 credits, taught to incoming DFS graduate students); French for Reading Knowledge (taught to graduate students in other disciplines to fulfill foreign language requirements)

ADVANCED UNDERGRADUATE COURSES (often with MA students enrolled)

Philosophy: Philosophy of Mind
DFS: Foucault and Biopower
Women's & Gender Studies:
Representations of Women in Western Culture
Sport and Gender

HONORS UNDERGRADUATE SEMINARS

19th Century Philosophy; 19th Century Atlantic Slavery; Foucault and Biopower; Evolution and Biology of Morality

BASIC UNDERGRADUATE TEACHING

Introduction to Philosophy; Elementary Logic; Ethics; Modern European Philosophy; Ancient Western Civilization;

NEW COURSES DEVELOPED

I designed the new graduate student proseminar French 7917 (first taught Fall 2004) and French 7410: French Theory (approved Fall 2006).

All my French 4100 and WGS 4500 courses represent new courses taught under “Special Topics” rubrics. See attached for syllabi. Extensive course materials are online: <www.protevi.com/john>

I was also involved in writing the course description and securing approval for French 3090: Francophone Texts and Contexts; French 2081: French Classics in Translation; French 7100: Studies in Sub-Saharan Francophone Literature and Culture; French 7102: Studies in North African Francophone Literature and Culture; French 7120: Studies in South East Asian Francophone Literature and Culture; French 7140: Studies in Caribbean Francophone Literature and Culture; and French 7150: Studies in North American Francophone Literature and Culture.

DISSERTATION AND THESIS COMMITTEES

LSU:

17 PhD committees in French, Comparative Literature, English, Geography, and Communications Studies
8 MA committees in Philosophy, French, and Communications Studies (1 MA thesis in Philosophy directed)
5 UG Honors thesis committees (1 BA thesis in Philosophy directed)

External Examiner (reverse chronological order; names available upon request)

PhD, Philosophy, Radboud University Nijmegen, Netherlands, December 2016
PhD, Theology, Loyola University Chicago, January 2016
PhD, Philosophy, University of Warwick, December 2015
PhD, Philosophy, University of Warwick, June 2014
PhD, Philosophy, Duquesne University, December 2013
PhD, Philosophy, Purdue University, September 2012
PhD, Architecture, University of Technology, Sydney, Australia, April 2013
PhD, Education, Danish School of Education, Aarhus University, Denmark, June 2012
PhD, Philosophy, Guelph University, Ontario, Canada, March 2012
PhD, Philosophy, University of New South Wales, Sydney, Australia, April 2010
PhD, English, Edinburgh University, Edinburgh, Scotland, UK, December 2007
PhD, Sociology, Macquarie University, Sydney, Australia, Fall 2003

PEDAGOGICAL INITIATIVES

Founding Faculty Director, French Residential Learning Community, 2001-2004
Founding Committee, Cognitive Science Learning Community, 2001

TEACHING AWARDS

LSU Tiger Athletic Foundation Teaching Award (Honors College), May 2009
Ambrowski Teaching Award, LSU Honors College Student Association, Spring 2001

ADMINISTRATIVE EXPERIENCE, RELEVANT UNIVERSITY SERVICE, SPONSORED RESEARCH

DEPARTMENT OF FRENCH STUDIES
Chair of the department, 2014-

John Protevi
23 January 2017

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Director of Graduate Studies, 2004-2008
Lead Author, LA Board of Regents DEFE Grant, 1999
Chair, Program Review Self-Study Committee, 2002
Chair, NRC ranking exercise, Fall 2006
Peer Review and Reappointment Committee, 2005, 2009, 2011, (Chair 2012)
Chair, PT Committee for Associate Professor, 2012
PT Committee for Assistant Professor, 2009
Search Committee for junior 18th century literature position, 2011
Search Committee for junior 19th century literature position, 2005
Search Committee for Distinguished Professor position, 2002

COLLEGE AND UNIVERSITY SERVICE

Dean's Advisory Committee on Promotion and Tenure, 2011-2014
Search Committee, English and WGS joint hire, 2007
University Faculty Senate, 2008-2010
University Curriculum committee, 2008-2009
Provost Advisory Committee, Arts & Humanities Research Development Group, 2004-2008

SPONSORED RESEARCH

LSU College of Humanities and Social Sciences Manship Summer Research Grant, 2004, 2009, 2011, 2014
LSU Council on Research Summer Research Stipend, July 2004