

Tribe
morality of
custom

→ regularization / conscience (2.22)
→ creditor/debtor

① regularization / creation of money (2.3)
via pain
- institution rites
- cruel spectacles of punishment
- war captives
socially - debtors
of crime - criminals

② endeavor of (2.19)
tribe to ancestors
- growing power of tribe →
growing debt / sacrifice

- deification → Christianity (2.20)

State 1
warriors
priests

master - free to vent cruelty
outside - but aged
increasingly
inside state -

slave - freed to work suffers
- also suffers from bad
conscience as self-
divided cruelty

- regretful of masters
- bad conscience (2.18)

State formation as artistic
molding / organizing (2.17)

reflective interiority -
inability to act =
inability to unleash
animal instincts =
spiritualization of
animality

State 2

slave revolt in
morality (3.18)

Asetic Priest as head
leader + former of herd
1.19

① - free subject -
continue master of thing

② - change direction of
responsibility onto self -
guilty conscience

proposed as invention
of suffering (3.20)

③ creation of transcendence
as vector of value -
pure spirit / designation
of animality / body, etc.

④ guilt/sin as condition of being

animal instincts as
debt/guilt before
God (2.22) -
This is now material
for interpretation given
by Asetic Priest

WP of priest - slave revolt as
his weapon of revenge on
warrior masters

Asetic Theology =
excess emotion
as anesthetic (3.20)
= guilt
as reintegration
of bad conscience (3.20)

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- be true to the earth
- fullness, affirmation,
giving, desire for
overflow, not lack
- spiritualized animality =
animalized spirit =
facorporation as new
self-formed body politics

Nietzsche, Genealogy of Morality

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future (2)