

Tribe
morality of
custom

→ creditor/debtor
survival / conscience (2.22)

① regularization / creation of money (2.3)
via pain
- institution rites
- cruel spectacles of punishment
- war captives
socially - debtors
of crime

② indebtedness of tribe to ancestors (2.19)
- growing power of tribe → growing debt / sacrifice

- deification → Christianity (2.20)

Nietzsche, Genealogy of Morality

State 1
warriors
priests
master - free to vent cruelty outside - but aged increasingly inside state -
slave - freed to work suffers - also suffers from lack of conscience as self-divided cruelty
regretful of masters
bad conscience (2.18)

State formation as artistic molding / organizing (2.17)

reflective interiority - inability to act = inability to unleash animal instincts = spiritualization of animality

State 2

Slave revolt in morality
Aesthetic Priest as hereditary ruler + former of herd (1.14)
① - free subject - continue master of things

② - change direction of resentment onto self - guilty conscience proposed as ~~invention~~ invention of suffering (3.20)

③ creation of transcendence as vector of value - pure spirit / designation of animality / body, etc. guilt/sin as condition of being

④ animal instincts as debt/guilt before God (2.22) - This is now material for interpretation given by Aesthetic Priest

WP of priest - slave revolt as his weapon of revenge on warrior masters
affect medicine - use emotion to anesthetize pain
Aesthetic Theory = excess emotion as anaesthetic (3.20)

(= guilt) as re-interpretation of bad conscience (3.20)

- be true to the earth
- fullness, affirmation, giving, desire for overflow, not lack
- spiritualized animality = incorporation as new self-formed body politics

future (2)

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